

# U.S. BANKRUPTCY COURT FOR THE NORTHERN DISTRICT OF MISSISSIPPI

Honorable Selene D. Maddox

Tuesday, January 23, 2024

Current as of 01/15/2024 at 10:19 AM

Cochran U.S. Bankruptcy Courthouse

Cochran U.S. Bankruptcy Courthouse  
703 Highway 145 North  
Aberdeen, MS 39730

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**10:00 AM**      **22-13422-SDM**      United Furniture Industries, Inc.  
Ch 11  
**Moving:**      Douglas C. Noble  
**Debtor or Plaintiff Attorney:**      ProSe / None  
**Matter:**      [Doc# 886 Joint Application to Compromise Controversy Filed by Douglas C. Noble on behalf of Derek A Henderson.](#)

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**10:00 AM**      **22-13422-SDM**      United Furniture Industries, Inc.  
Ch 11  
**Moving:**      Douglas C. Noble  
**Debtor or Plaintiff Attorney:**      ProSe / None  
**Matter:**      [Doc# 882 Disclosure Statement Filed by Douglas C. Noble on behalf of Derek A Henderson](#)

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**10:00 AM**      **22-13422-SDM**      United Furniture Industries, Inc.  
Ch 11  
**Moving:**      Ida Danielle Mashburn-Myrick  
**Debtor or Plaintiff Attorney:**      ProSe / None  
**Matter:**      [Doc# 860 Application for Administrative Expenses Norton Lilly Logistics, LLCs Motion for Allowance of Post-Petition Rent as Administrative Expense Under 11 U.S.C. Section 503 Filed by Ida Danielle Mashburn-Myrick on behalf of Norton Lilly Logistics, LLC. \(Mashburn-Myrick, Ida\)](#)

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**10:00 AM**      **21-10604-SDM**      Benjamin E. Armstrong and Ashley N. Armstrong  
Ch 13  
Trustee: Johns  
**Moving:**      Randall R. Saxton  
**Debtor or Plaintiff Attorney:**      Kimberly Brown Bowling  
**Matter:**      [Doc# 52 Motion for Relief from Stay ., Motion for Adequate Protection , Motion to Abandon .](#) Filed by Randall R. Saxton on behalf of NewRez LLC d/b/a Shellpoint Mortgage Servicing.

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**10:00 AM**      **23-11944-SDM**      Tabatha V. Trice  
Ch 13  
Trustee: Johns  
**Moving:**      Les Alvis  
**Debtor or Plaintiff Attorney:**      Kimberly Brown Bowling  
**Matter:**      [Doc# 23 Motion for Relief from Stay ., in addition to Motion to Abandon .](#) Filed by Les Alvis on behalf of Independent Bank. (Attachments: # 1 Exhibit A # 2 Proposed Order)

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**10:00 AM**      **24-10046-SDM**      Arquashia S. Watkins  
Ch 13  
Trustee: Johns  
**Moving:**      Kimberly Brown Bowling  
**Debtor or Plaintiff Attorney:**      Kimberly Brown Bowling  
**Matter:**      [Doc# 4 Motion to Extend Automatic Stay under 362\(c\)\(3\)\(B\)](#) Filed by Kimberly Brown Bowling on behalf of Arquashia S. Watkins. (Attachments: # 1 Proposed Order)

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**10:00 AM**      **22-13368-SDM**      Debbie Rena Johnson  
Ch 13  
Trustee: Johns  
**Moving:**      Edward E. Lawler, Jr.  
**Debtor or Plaintiff Attorney:**      William C. Cunningham  
**Matter:**      [Doc# 26 Motion for Relief from Stay ., Motion to Abandon ., Motion for Adequate Protection](#) Filed by Edward E. Lawler Jr. on behalf of 21st Mortgage. (Attachments: # 1 Exhibit A- Agreement)

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**10:00 AM**      **23-12967-SDM**      Magic Ervin Turner

Ch 13

Trustee: Johns

**Moving:**      Edward E. Lawler, Jr.

**Debtor or Plaintiff Attorney:**      Rhonda Saul Evans

**Matter:** [Doc# 21 Motion for Relief from Stay Amended](#)., [Motion for Relief from Stay \(Codebtor or Child Support\) Fay Turner, Motion to Abandon ., Motion for Adequate Protection Filed by Edward E. Lawler Jr. on behalf of 21st Mortgage Corporation. \(Attachments: # 1 Exhibit A - Agreement\)](#)

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**10:00 AM**      **23-12967-SDM**      Magic Ervin Turner

Ch 13

Trustee: Johns

**Moving:**      Edward E. Lawler, Jr.

**Debtor or Plaintiff Attorney:**      Rhonda Saul Evans

**Matter:** [Doc# 20 Motion for Relief from Stay ., Motion to Abandon ., Motion for Adequate Protection Filed by Edward E. Lawler Jr. on behalf of 21st Mortgage Corporation. \(Attachments: # 1 Exhibit A - Agreement\)](#)

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**10:00 AM**      **21-12201-SDM**      Molecular & Diagnostic Testing Labs of America, LL

Ch 11

**Moving:**      Sammye S. Tharp

**Debtor or Plaintiff Attorney:**      Robert Gambrell

**Matter:** [Doc# 253 Motion to Compel Compliance with Order Granting U.S. Trustees Motion to Compel the Filing of Monthly Operating Reports and the Payment of U.S. Trustee Quarterly Fees \[DKT. 251\] Filed by Sammye S. Tharp on behalf of U. S. Trustee.](#)

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**10:00 AM**      **18-10616-SDM**      Swift Staffing Holdings, LLC

Ch 11

**Moving:**      Craig M. Geno

**Debtor or Plaintiff Attorney:**      Craig M. Geno

**Matter:** [Doc# 724 Motion for 2004 Examination Filed by Craig M. Geno on behalf of Swift Staffing Holdings, LLC.](#)

10:00 AM 22-01027-SDM PriorityOne Bank v. Mace et al

†Ch 13

22-10945-SDM Mark Alan Mace and Lisa R. Mace

**Moving:** Derek A Henderson

**Debtor or Plaintiff Attorney:** Derek A Henderson  
Derek A. Henderson

**Matter:** [Doc# 19 Motion For Summary Judgment Filed by Derek A. Henderson on behalf of PriorityOne Bank.](#)

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10:00 AM 23-10599-SDM Feilitech US LLC

Ch 11

Trustee: Geno

### Status Hearing

**Moving:** Kristina M. Johnson

**Debtor or Plaintiff Attorney:** Kristina M. Johnson  
Robert M. Fishman  
Allen J. Guon  
Christina Sanfelippo  
Bart M. Adams

**Matter:** [Doc# 225 Motion To Strike Dates and Deadlines in the Order and Notice Filed by Allen J. Guon on behalf of Feilitech US LLC \(RE: related document\(s\)224 Order and Notice Under Subchapter V\). \(Attachments: # 1 Proposed Order\)](#)

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10:00 AM 23-10599-SDM Feilitech US LLC

Ch 11

Trustee: Geno

**Moving:** Kristina M. Johnson

**Debtor or Plaintiff Attorney:** Kristina M. Johnson  
Robert M. Fishman  
Allen J. Guon  
Christina Sanfelippo  
Bart M. Adams

**Matter:** [Doc# 206 Objection to Claim of U.S. Customs and Border Protection \(Claim No. 8\) Filed by Feilitech US LLC. Responses due by 11/03/2023. \(Attachments: # 1 Exhibit 1\) Modified to update Response DDL per order #216 on 10/11/2023 .](#)

10:00 AM 23-10211-SDM Brenashundra Betts

Ch 13

Trustee: Johns

Moving: Les Alvis

Debtor or Plaintiff Attorney: R. Gawyn Mitchell

Matter: [Doc# 20 Motion for Relief from Stay .](#), in addition to [Motion to Abandon .](#) Filed by Les Alvis on behalf of Independent Bank. (Attachments: # 1 Exhibit A # 2 Proposed Order)

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10:00 AM 23-10949-SDM Thomas Jernigan and Mary A. Jernigan

Ch 13

Trustee: Johns

Moving: Brittany Smith Taylor

Debtor or Plaintiff Attorney: R. Gawyn Mitchell

Matter: [Doc# 29 Motion for Relief from Stay .](#), [Motion to Abandon .](#), [Motion for Adequate Protection Filed by Brittany Smith Taylor on behalf of U.S. Bank, N.A., as Trustee, successor in interest to Wachovia Bank, National Association, as Trustee, for Mid-State Trust XI.](#) (Attachments: # 1 Proposed Order)

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10:00 AM 23-11815-SDM Southern Motel Inc.

Ch 11

Trustee: Byrd

## Confirmation Hearings

Moving: J. Walter Newman, IV

Debtor or Plaintiff Attorney: J. Walter Newman, IV

Matter: [Doc# 49 Order and Notice Under Subchapter V of Chapter 11 Fixing: \(1\) 1111\(b\) Election Deadline; \(2\) Record Holder Deadline; \(3\) Voting Deadline; \(4\) Plan Objection Deadline; and \(5\) Confirmation Hearing Date \(Re: 48 Chapter 11 Small Business Subchapter V Plan filed by Debtor Southern Motel Inc.\)](#). Confirmation hearing to be held on 1/23/2024 at 10:00 AM at Cochran U.S. Bankruptcy Courthouse. Last Day to Object to Confirmation 12/18/2023. Ballots Due 12/18/2023. Entered on Docket by: (SGF)

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10:00 AM 23-13610-SDM Tolisia S Rush

Ch 13

Trustee: Johns

Moving: Bryant D. Guy

Debtor or Plaintiff Attorney: Tiffany K Pharr

Matter: [Doc# 11 Motion for Relief from Stay .](#), [Motion to Abandon .](#) Filed by Bryant D. Guy on behalf of North Jackson Auto Sales . Entered on Docket by: (AOH)

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**10:00 AM**      **23-10600-SDM**      Edward Larkin and Rachel Larkin

Ch 13

Trustee: Johns

**Moving:**            Eric C Miller

**Debtor or Plaintiff Attorney:**            Miranda Linton Williford

**Matter:**    [Doc# 45 Motion for Relief from Stay ., Motion to Abandon . Filed by Nathan Rester I on behalf of Carrington Mortgage Services, LLC.](#)

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**10:00 AM**      **24-10002-SDM**      Tammy Pope

Ch 13

Trustee: Johns

**Moving:**            Edwin Woods, Jr.

**Debtor or Plaintiff Attorney:**            Edwin Woods, Jr.

**Matter:**    [Doc# 5 Motion to Extend Automatic Stay under 362\(c\)\(3\)\(B\) with attached Declaration Filed by Edwin Woods Jr. on behalf of Tammy Pope.](#)