

**U.S. BANKRUPTCY COURT  
FOR THE NORTHERN DISTRICT OF MISSISSIPPI**

**Honorable Jason D. Woodard  
Wednesday, October 13, 2021**

*Current as of 10/4/2021 at 9:06 AM*

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**Oxford Federal Building  
Oxford Federal Building**

**Oxford Federal Building  
911 Jackson Avenue  
Oxford, MS 38655**

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10:30 AM **21-10249-JDW** Douglas C Mauldin and  
Ch 11 Sally D Mauldin

**Moving:** Robert Gambrell

**Opposing:**

**Debtor or Plaintiff Attorney:** Robert Gambrell

**Matter:** **Doc# 128 Disclosure Statement Filed by Robert Gambrell on behalf of Douglas C Mauldin, Sally D Mauldin (Attachments: # 1 Exhibit Attachment "A" with Exhibits "A" through "E")**

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10:30 AM **21-10249-JDW** Douglas C Mauldin and  
Ch 11 Sally D Mauldin

**Moving:** James P. Wilson Jr.

**Opposing:**

**Debtor or Plaintiff Attorney:** Robert Gambrell

**Matter:** **Doc# 80 Motion for Relief from Stay in addition to Motion to Abandon. Filed by James P. Wilson Jr. on behalf of First National Bank of Clarksdale. Entered on Docket by: (EL)**

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10:30 AM **21-10249-JDW** Douglas C Mauldin and  
Ch 11 Sally D Mauldin

**Moving:** James P. Wilson Jr.

**Opposing:**

**Debtor or Plaintiff Attorney:** Robert Gambrell

**Matter:** **Doc# 83 Motion to Dismiss Case, or in the alternative Motion to Convert Case to Chapter 7. Filed by James P. Wilson Jr. on behalf of First National Bank of Clarksdale. Entered on Docket by: (EL)**

10:30 AM 21-10249-JDW Douglas C Mauldin and  
Ch 11 Sally D Mauldin

**Moving:** Jim F. Spencer Jr.

**Opposing:**

**Debtor or Plaintiff Attorney:** Robert Gambrell

**Matter:** **Doc# 105 Motion for Relief from Stay ., in addition to Motion to Abandon . Filed by Jim F. Spencer Jr. on behalf of Anthony W. Lancaster, Ronnie Washburn. (Attachments: # 1 Exhibit Promissory Note # 2 Exhibit Deed of Trust # 3 Exhibit Warranty Timber Deed # 4 Exhibit Partial Release of Timber)**

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10:30 AM 04-12077-JDW Grenada Manufacturing, LLC  
Ch 11

### Show Cause Hearing

**Moving:** Craig M. Geno

**Opposing:**

**Debtor or Plaintiff Attorney:** Craig M. Geno  
Melanie T. Vardaman

**Matter:** **Doc# 1 Chapter 11 Voluntary Petition. Government Proof of Claim due by 10/4/2004. Chapter 11 Plan due by 8/3/2004. Disclosure Statement due by 8/3/2004. (Entered on Docket by: White, Penny)**

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10:30 AM 20-12414-JDW A.E. Crosthwait & Co., Inc.  
Ch 11  
Trustee: Strong

### Confirmation Hearing

**Moving:** Craig M. Geno

**Opposing:**

**Debtor or Plaintiff Attorney:** Craig M. Geno  
Craig M. Geno

**Matter:** **Doc# 62 Chapter 11 Small Business Subchapter V Plan Filed by Craig M. Geno on behalf of A.E. Crosthwait & Co., Inc.**

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10:30 AM 20-12414-JDW A.E. Crosthwait & Co., Inc.  
Ch 11  
Trustee: Strong

**Moving:** Les Alvis

**Opposing:**

**Debtor or Plaintiff Attorney:** Craig M. Geno  
Craig M. Geno

**Matter:** **Doc# 124 Motion to Dismiss Case Filed by Les Alvis on behalf of BancorpSouth Bank.**

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10:30 AM **19-14502-JDW**  
Ch 11

Erica R. Balthrop and  
Hugh H. Balthrop

**Moving:** Bradley P. Jones

**Opposing:**

**Debtor or Plaintiff Attorney:** Jeffrey A. Levingston  
Jeffrey A. Levingston

**Matter:** **Doc# 144 Motion for Relief from Stay . Filed by Eric C Miller on behalf of Regions Bank.**

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