## U.S. BANKRUPTCY COURT FOR THE NORTHERN DISTRICT OF MISSISSIPPI

## Honorable Jason D. Woodard Tuesday, January 24, 2023

Current as of 1/17/2023 at 10:10 AM

Cochran U.S. Bankruptcy Courthou

Cochran U.S. Bankruptcy Courthouse 703 Highway 145 North

Aberdeen, MS 39730

Cochran U.S. Bankruptcy Courthou

1:30 PM **22-11182-JDW** Douglas W. Huffman and

Ch 13 Kelli R. Huffman

Trustee: Johns

Moving: Brittan Webb Robinson

**Opposing:** 

**Debtor or Plaintiff Attorney:** Kimberly Brown Bowling

Matter: Doc# 32 Motion for Relief from Stay . Filed by Brittan Webb Robinson on behalf of AF Title Co.

dba American Financial. (Attachments: #1 Exhibit #2 Exhibit)

1:30 PM **20-13043-JDW** James Ming and

Ch 13 Charlotte Ming

Trustee: Barkley

**Moving:** Natalie K. Brown

**Opposing:** 

Debtor or Plaintiff Attorney: William L. Fava

Matter: Doc# 28 Motion for Relief from Stay 1619 MOSS PT DR, SOUTHHAVEN, MS 38671., Motion to

Abandon . Filed by Natalie K. Brown on behalf of SELECT PORTFOLIO SERVICING, INC. AS

SERVICER FOR TOWD POINT MORTGAGE TRUST 2018-1, U.S. BANK NATIONAL

ASSOCIATION, AS INDENTURE TRUSTEE,. (Attachments: #1 Exhibit #2 Exhibit #3 Exhibit

#4 Proposed Order)

1:30 PM **22-10289-JDW** 

Douglas C Mauldin and Sally D Mauldin

**Confirmation Hearings** 

Robert Gambrell Moving:

Ch 11

**Opposing:** 

Debtor or Plaintiff Attorney: Robert Gambrell

Matter: Doc# 169 Order Conditionally Approving Disclosure Statement, Fixing Time For Filing

Acceptances Or Rejections To The Plan, And Fixing The Time For Filing Objections To The Disclosure Statement And To The Confirmation Of The Plan, Combined With Notice Therefore And Of The Hearing On Final Approval Of The Disclosure Statement And The Hearing On Confirmation Of The Plan (Re: 167 Chapter 11 Plan filed by Debtor Douglas C Mauldin, Joint

Debtor Sally D Mauldin). Confirmation hearing to be held on 1/24/2023 at 01:30 PM

Telephonically, Last Day to Object to Confirmation 1/16/2023. Last day to oppose disclosure

statement is 1/16/2023. Ballots Due 1/16/2023. Entered on Docket by: (SI)

Douglas C Mauldin and 1:30 PM **22-10289-JDW** 

> Ch 11 Sally D Mauldin

Moving: Adrienne Fazio

**Opposing:** 

Debtor or Plaintiff Attorney: Robert Gambrell

Matter: Doc# 111 Motion to Convert Case to Chapter 7., or in the alternative Motion to Appoint Trustee

Filed by Adrienne Fazio on behalf of Scott Oliver. (Attachments: #1 Exhibit A - Debtors Petition in the 2021 Bankruptcy Case # 2 Exhibit B - Contract re Lost Lakes Property # 3 Exhibit C -Tennessee Secretary of State website re formation of LLC # 4 Exhibit D - Operating Agreement # 5 Exhibit E - Order of Dismissal December 13, 2021 # 6 Exhibit F - Lease # 7 Exhibit G - Chapter 11 Petition Feb 14, 2022 # 8 Exhibit H - Mechanics Lien # 9 Exhibit I - Oliver Proof of Claim # 10

Exhibit J - LLC Proof of Claim)

Shundra Conley 1:30 PM **23-10006-JDW** 

Ch 7

Trustee: Fava

A. E. Rusty Harlow Jr. **Moving:** 

**Opposing:** 

Debtor or Plaintiff Attorney: A. E. Rusty Harlow

Matter: Doc# 8 Motion to Extend Automatic Stay under 362(c)(3)(B) Filed by A. E. Rusty Harlow Jr. on

behalf of Shundra Conley. (Attachments: #1 Affidavit #2 Proposed Order) (Harlow, A.)

1:30 PM **21-11863-JDW** Mark Anthony Beechem

Ch 13

Trustee: Barkley

Moving: Michael J. McCormick

**Opposing:** 

Debtor or Plaintiff Attorney: R. Gawyn Mitchell

Matter: Doc# 42 Motion for Relief from Stay., Motion to Abandon and Certificate of Service (2017 AUDI

Q7, VIN: WA1LAAF72HD027347). Filed by Karen A. Maxcy on behalf of U.S. BANK

NATIONAL ASSOCIATION. (Attachments: # 1 Exhibit A)

1:30 PM **22-13114-JDW** Terry Lee Davis

Ch 13

Trustee: Barkley

Moving: Brittan Webb Robinson

**Opposing:** 

Debtor or Plaintiff Attorney: John M. Sherman

Matter: Doc# 15 Motion for Relief from Stay (Codebtor or Child Support) Filed by Brittan Webb

Robinson on behalf of No Worries Automotive Group. (Attachments: # 1 Exhibit)

1:30 PM **23-10052-JDW** Atlean Carter Gaston

Ch 13

Trustee: Barkley
John M. Sherma

**Moving:** John M. Sherman

**Opposing:** 

**Debtor or Plaintiff Attorney:** John M. Sherman

Matter: Doc# 6 Motion to Extend Automatic Stay under 362(c)(3)(B) with Declaration and Certifiate of

Service Filed by John M. Sherman on behalf of Atlean Carter Gaston.