## U.S. BANKRUPTCY COURT FOR THE NORTHERN DISTRICT OF MISSISSIPPI

## Honorable Selene D. Maddox

Thursday, April 04, 2024

Current as of 03/25/2024 at 10:55 AM

Cochran U.S. Bankruptcy Courthouse 703 Highway 145 North Aberdeen, MS 39730

## Cochran U.S. Bankruptcy Courthouse

10:00 AM 23-10599-SDM

Feilitech US LLC

Ch 11

Trustee: Geno

**Confirmation Hearings** 

**Moving:** Kristina M. Johnson

**Debtor or Plaintiff Attorney:** Kristina M. Johnson

Robert M. Fishman Allen J. Guon

Christina Sanfelippo

Bart M. Adams

Matter: Doc# 254 Amended Order and Notice Under Subchapter V of Chapter 11 Fixing: (1) 1111(b) Election

Deadline; (2) Record Holder Deadline; (3) Voting Deadline; (4) Plan Objection Deadline; and (5) Confirmation Hearing Date (Re: 252 Chapter 11 Small Business Subchapter V Plan filed by Debtor Feilitech US LLC). Confirmation hearing to be held on 3/21/2024 at 10:00 AM at Cochran U.S.

Bankruptcy Courthouse. Last Day to Object to Confirmation 3/14/2024. Ballots Due 3/14/2024. Entered

on Docket by: (SI)

Printed for Thursday, April 4, 2024

## **SDMZoom**

10:00 AM 24-10584-SDM Mitchell Purchasing Group, LLC

Ch 11

Moving: R. Spencer Clift, III

**Debtor or Plaintiff Attorney:** Jeffrey A. Levingston

Matter: Doc# 12 Expedited Motion for Relief from Stay., in addition to Motion to Abandon Property of the Estate.

Filed by R. Spencer Clift III on behalf of Medallion Financial Services, LLC. (Attachments: # 1 Exhibit A-

G Exhibits to MFR) (Clift, R.)

**10:00 AM 23-11815-SDM** Southern Motel Inc.

Ch 11

Trustee: Byrd

**Show Cause Hearing** 

Moving: J. Walter Newman, IV

**Debtor or Plaintiff Attorney:**J. Walter Newman, IV

Matter: Doc# 1 Chapter 11 Subchapter V Voluntary Petition Non-Individual. Chapter 11 Plan due by

10/16/2023. Disclosure Statement due by 10/16/2023. Government Proof of Claim due by 12/13/2023.

Non-Government Proofs of Claims due by 10/16/2023. (Newman, J.)

10:00 AM 20-13068-SDM Michael C Lambert, Jr.

Ch 13

Trustee: Barkley

**Moving:** Chris F. Powell

**Debtor or Plaintiff Attorney:** Chris F. Powell

Matter: Doc# 18 Motion to Borrow Filed by Chris F. Powell on behalf of Michael C Lambert Jr.. (Attachments: # 1

Proposed Order)

10:00 AM 23-12805-SDM Daraka Latravia Turner

Ch 13

Trustee: Barkley Chris F. Powell

**Debtor or Plaintiff Attorney:** Chris F. Powell

Matter: Doc# 30 Motion to Reinstate Case Filed by Chris F. Powell on behalf of Daraka Latravia Turner.

(Attachments: # 1 Proposed Order)

Printed for Thursday, April 4, 2024

Moving:

**10:00 AM 18-12166-SDM** Arthur Buchanan and Dianne Simmons Buchanan

Ch 7

Trustee: Levingston

**Status Hearing** 

Moving: Azki Shah

**Debtor or Plaintiff Attorney:** Azki Shah

Matter: Doc# 1 Chapter 7 Voluntary Petition for Individuals ..

Printed for Thursday, April 4, 2024