

**U.S. BANKRUPTCY COURT
FOR THE NORTHERN DISTRICT OF MISSISSIPPI**

**Honorable Neil P. Olack
Cochran U.S. Bankruptcy Courthouse
703 Highway 145 North
Aberdeen, MS 39730**

Thursday, November 6, 2014

Current as of 10/27/2014 at 9:55 AM

11:00 AM **11-13463-NPO**
Ch 11

Maritime Communications/Land Mobile, LLC

Moving: Jim F. Spencer Jr.

Opposing:

Debtor or Plaintiff Attorney: Craig M. Geno

Matter: **Doc# 1205 Motion to confirm MC/LMs Authority to Assign License to SCRRA Filed by Jim F. Spencer Jr. on behalf of Southern California Regional Rail Authority. (Attachments: # 1 Exhibit Memorandum Opinion and Order part 1 # 2 Exhibit Memorandum Opinion and Order part 2 # 3 Exhibit Memorandum Opinion and Order part 3 # 4 Exhibit Memorandum Opinion and Order part 4)**
